

THE FUTURE OF CONSERVATION
Assembly Youth / Chaperone Registration

GENERAL INFORMATION

Conference costs are underwritten by Audubon California, thereby keeping participant costs to a minimum. The all-inclusive Youth Program Assembly package of programs, workshops, banquet, receptions, lodging and meals is \$325.00 per youth or chaperone by February 1, 2009. Registration confirmation will be sent via mail, e-mail or fax.

- ASSEMBLY LOCATION:** Asilomar Conference Grounds, 800 Asilomar Avenue, Pacific Grove, CA 93950
 Phone: (831) 372-8016 Fax: (831) 372-7227 www.VisitAsilomar.com
- REGISTRATION:** To register, complete registration form and mail it with your payment to Audubon California Assembly, 6404 Wilshire Blvd., Suite 1250, Los Angeles, CA 90048 or fax with credit card information to (323) 951-9350.
- ASSEMBLY DATES AND TIMES:** Sunday, Monday and Tuesday, March 15, 16 and 17, 2009
 Starts: 3:00 p.m. on Sunday. Ends: Noon on Tuesday.
- CANCELLATIONS:** Cancellations are accepted prior to January 1, 2009 with a \$100 cancellation fee. No refunds will be granted after January 1, 2009.
- TRAVEL INFORMATION:** Destination airports are San Jose International Airport (SJO) and Monterey Municipal Airport (MRY). Parking is complimentary and on a first come/first served basis.
- REFER GENERAL ASSEMBLY QUESTIONS TO:** Garry George, Chapter Network Director
 Phone: (323) 951-9620 x 104 Email: ggeorge@audubon.org
- REFER LODGING AND TRAVEL QUESTIONS TO:** Yolanda Adra, Development Operations Manager
 Phone: (323) 951-9620 x 100 Fax: (323) 951-9350
 Email: yadra@audubon.org

Double/Triple/Quad Occupancy

\$325.00 per youth or chaperone

Includes lodging for two nights/three days, six meals (Sunday banquet), and all workshops. If requested, we can assign roommates, which will be paired by gender.

Things to Bring

Binoculars, flashlight, layered/warm clothing, sunscreen, sunglasses, field guide, waterproof jacket, hat, field guide, notebook, and anything else to make your stay comfortable.

SEE FOLLOWING REGISTRATION AND YOUTH RELEASE FORMS



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Please type or print clearly. Make a copy for your records before mailing. This form may be duplicated.

LAST NAME: _____ **FIRST NAME:** _____

Name as it is to be printed on name tag: _____

Name and city of school _____

Under age 18: Date of birth _____ Age: _____

Home Address: _____

City: _____ State: _____ Zip Code: _____

Parent / Guardian Name: _____

Home Phone: _____ Work Phone: _____

E-mail: _____ Fax: _____

Emergency Contact: Name and Phone: _____

Will the Scholarship registrant be accompanied by an Audubon staff person ____, teacher ____, parent ____, or guardian ____?
Yes ____ No ____ If yes, name of person(s) _____

REGISTRATION FEE:

(Check one) Double ____ triple ____ quad ____ occupancy \$325.00 per youth or chaperone
Roommates will be paired by gender. (Chaperones that are not parents or legal guardians may not share a room with a youth.)

Name of roommate 1 _____

Name of roommate 2 _____

Name of roommate 3 _____

Briefly describe any dietary restrictions below.

FOR ADULT CHAPERONE ONLY --

PHOTO RELEASE AND CONSENT – Audubon Assembly 2009 will have video and still cameras documenting some of its activities. I hereby consent to Audubon California or anyone authorized by Audubon to photograph my person during the Assembly. I further consent to authorize the use and reproduction of, without compensation or consideration to me, any and all photographs and recording of me for the purpose of promoting Audubon California. I further release all rights and privileges, including financial and editorial rights, to those photographs and recordings, including reproduction and sales of the same.

Signature _____

PAYMENT INFORMATION:

Scholarship amount if provided by Audubon California \$ _____

Enclosed is my check, payable to **Audubon California / Assembly 2009**, in the amount of \$ _____

Please charge the amount of \$ _____ MC _____ VISA _____ AMEX _____

Card Number: _____ Exp. Date: _____

Name as it appears on card: _____

Signature: _____

*FAX completed form with credit card information to (323) 951-9350.
Or mail to Audubon California Assembly 6404 Wilshire Blvd., Suite 1250, Los Angeles, CA 90048*



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LIABILITY RELEASE FOR YOUTH'S PARTICIPATION

Child's Name: _____ Date of Birth: _____
 Program: AUDUBON CALIFORNIA ASSEMBLY 2009 Site: ASILOMAR CONFERENCE GROUND, PACIFIC GROVE, CA
 Date of Participation: March 15, 16 and 7, 2009

As the parent and/or legal guardian of the child named above, I wish for my child to participate in National Audubon Society, Inc.'s ("Audubon") program identified above (the "Program"), which will include learning sessions/workshops, outdoor field trip experiences, like birding on the beach and easy hiking in wooded areas. I understand that Audubon is not responsible for the transportation of my child to and from the conference site.

I understand that my child's participation in the Program may involve sustained physical activity. My child is in good health and I am aware of no physical problem or condition that will limit or interfere with my child's ability to participate in the Program.

I agree that my child is participating in the Program at my own risk, and acknowledge that Audubon has made no warranty or representation, expressed or implied, regarding the safety of conducting the Program.

I expressly release and hold harmless Audubon and its officers, directors, employees, and agents from and for any and all claims, demands, actions and causes of action whatsoever on account of any loss, damage or injury to person or to property suffered or incurred by my child, except by Audubon's negligence, in connection with the Program or any aspect of it, including, but not limited to, any transportation arranged by, paid for, or provided by Audubon.

I expressly waive all rights under Section 1542 of the Civil Code of California, which reads as follows: A general release does not extend to claims which the creditor does not know or suspect to exist in his favor at the time of executing the release, which if known by him must have materially affected his settlement with the debtor.

This release shall be binding upon me and my heirs, next of kin, executors, administrators and assigns. By signing below, I acknowledge that I have thoroughly read and understand this form and that the statements I have made are all true.

YOUTH'S PHOTOGRAPH RELEASE

I/we, the legal parent(s) and or guardian(s) of the above referenced child, agree and understand photographs which include my/our child's image taken at National Audubon Society, Inc.'s ("Audubon") **Audubon California Assembly 2009, Asilomar Conference Grounds, Pacific Grove, CA on March 15, 16 and 17, 2009** may be used in Audubon publications for Audubon's advertising, publicity, commercial or other business purposes. I/we hereby give Audubon permission to duplicate and distribute the photographs, or any parts thereof which include my/our child's image, throughout the world in perpetuity in any manner, and in any and all media, including the Internet, whether known now or hereafter devised. I/we waive any right to inspect or approve the finished version(s).

I/we hereby release and hold harmless Audubon and its officers, directors, employees, agents, licensees, successors and assigns from and against any and all claims, demands or causes of action which I/we may have or may in the future have for libel, defamation, invasion of privacy or right of publicity arising from Audubon's use of my/our child's appearance, name or likeness including but not limited to, the distribution, reproduction or broadcast of the photographs (or any part thereof).

Parent/Guardian Signature: _____ Date: _____
 Print Name: _____
 Address: _____
 City and Zip _____